



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

|  |             |                                 |  |   |                               |
|--|-------------|---------------------------------|--|---|-------------------------------|
| <input type="checkbox"/> New<br><input checked="" type="checkbox"/> Change<br><input type="checkbox"/> Cancel  | Vendor Code | SC                              | Dent.<br>SHR                           | A                                       | Contract Number<br>99-1046 A1 |
| County Department<br>Sheriff   |             | Dept.<br>SHR                    |  | Orgn.<br>SHR                            | Contractor's License No.      |
| County Department Contract Representative<br>Rod Hoops, Captain  |             | Telephone<br>387-0640           |  | Total Contract Amount<br>\$2,477,557.55 |                               |
| Contract Type<br><input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: GRANT AWARD |             |                                 |  |   |                               |
| If not encumbered or revenue contract type, provide reason:  |             |                                 |  |   |                               |
| Commodity Code   |             | Contract Start Date<br>07/01/99 |  | Contract End Date<br>09/30/03           |                               |
|  |             |                                 |  | Original Amount<br>\$2,477,577.55       |                               |
|  |             |                                 |  | Amendment Amount<br>0.00                |                               |
| Fund   | Dept.       | Organization                    | Appr.                                  | Obj/Rev Source                          | GRC/PROJ/JOB No.              |
|  |             |                                 |  |   |                               |
| Fund   | Dept.       | Organization                    | Appr.                                  | Obj/Rev Source                          | GRC/PROJ/JOB No.              |
|  |             |                                 |  |   |                               |
| Fund   | Dept.       | Organization                    | Appr.                                  | Obj/Rev Source                          | GRC/PROJ/JOB No.              |
|  |             |                                 |  |   |                               |
| Project Name<br>Extension of SPAN<br>Program through 9/30/03   |             |                                 | Estimated Payment Total by Fiscal Year |   |                               |
|  |             |                                 | FY                                     | Amount                                  | I/D                           |
|  |             |                                 |  |   |                               |
|  |             |                                 |  |   |                               |
|  |             |                                 |  |   |                               |

CONTRACTOR State of California, Board of Corrections, MIOCR Program

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative William J. Crout, Deputy Director (Darryl Datwyler – Field Representative)

Address 600 Bercut Drive, Sacramento, CA 95814 Phone (916) 324-3703

Nature of Contract: *(Briefly describe the general terms of the contract)*

FIRST AMENDMENT

The attached amendment to Grant Award Agreement No. 99-1046 revises the original grant period of 7/1/99 – 6/30/03 to extend the grant term through September 30, 2003. This amendment also revises the grant budget to reflect the extended grant term, revises the sample size for the grant program, and revises the grant reporting deadlines to reflect the new grant term.

No new participants will be treated during this grant extension period. The extension is merely provides additional time to evaluate the effectiveness of the program, compile the necessary statistical data, and complete required grant reports. This extension does not change the grant award amount or the required matching funds.

STATE STANDARD AGREEMENT NO. 150-98, Amendment No. 1

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

|  |  |   |
|--|--|---|
| Approved as to Legal Form (sign in blue ink)<br><br>County Counsel, by Kevin L. Norris, Deputy<br><br>Date _____ | Reviewed as to Contract Compliance<br><br>Date _____ | Presented to BOS for Signature<br><br>Department Head<br><br>Date _____ |
|--|--|---|

Auditor/Controller-Recorder Use Only

|  |                              |
|--|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date                                 | Keyed By                     |